

## 2017 Membership Form

| Company:   |                                      |  |   |  |
|--|--------------------------------------|--|---|--|
| Contact Person:  |                                      | Phone:   |   |  |
| Address:   |                                      | Fax:   |   |  |
| City/State/Zip:  |                                      |  |   |  |
| Email:   |                                      | Webpage:   |   |  |
| Referred by:   |                                      |  |   |  |
| Business/Organization Catego   | ory:                                 |  |   |  |
| Accountant Human Reconstruction Architect Insurer Interior Design Public Age  Accountant Investor Interior Design Public Age  Attorney Interior Design Property Market Analogous Membership Category:  |                                      | sign Services alyst Consultant fanager   | Public Relations Real Estate Broker Regional Organization Subcontractor Supplier Syndicator Title Company Training Services Web Services Other (please specify) |  |
| □ Full Member Accountants, Architects, Attorneys, Developers, Engineers, Environmental Firms, Financial Institutions, General Contractors, Investors, Insurers, Market Analysts, Owners, Property Managers, Syndicators. 2017 dues are \$725.00. |                                      | □ Business Partner Graphic Design, Human Resources, Interior Design, Landscape Services, Marketing Consultant, Public Relations, Real Estate Broker, Suppliers, Subcontractors, Title Companies, Training Services, Web Services 2017 dues are \$450.00. |   |  |
| □ Secondary Member Employee of a Full Member. 2017 dues are \$200.00.  |                                      | <ul> <li>Non-Profit/Public Agency</li> <li>Housing Advocacy Groups, Non-Profits, Public Agencies, Regional Organizations.</li> <li>2017 dues are \$400.00.</li> </ul>  |   |  |
| Sponsors are singled out for distance appointments. Sponsors are entitle   | tinction in MHC<br>d to 5 compliment | tary secondary   | ·   |  |
| Committee Participation:   |                                      |  |   |  |
| Development-Finance  | Legislative                          |  | Management  |  |
| Lease Review   | LIHTC/QAP                            |  | Membership  |  |

## 2017 Secondary Member Contact Information

| 1)Name:         | Pnone: (      | ) |  |  |
|-----------------|---------------|---|--|--|
| Address:        |               |   |  |  |
| City/State/Zip: |               |   |  |  |
| Email:          | Committee(s): |   |  |  |
| 2)Name:         | Phone: (      | ) |  |  |
| Address:        |               |   |  |  |
| City/State/Zip: |               |   |  |  |
| Email:          | Committee(s): |   |  |  |
| 3)Name:         | Phone: (      | ) |  |  |
| Address:        |               |   |  |  |
| City/State/Zip: |               |   |  |  |
| Email:          | Committee(s): |   |  |  |
| 4)Name:         | Phone: (      | ) |  |  |
| Address:        |               |   |  |  |
| City/State/Zip: |               |   |  |  |
| Email:          | Committee(s): |   |  |  |
| 5)Name:         | Phone: (      | ) |  |  |
| Address:        |               |   |  |  |
| City/State/Zip: |               |   |  |  |
| Email:          | Committee(s): |   |  |  |